## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 23 1994	······································
JAN & U 1333	
Corrected application filed	Map filed MAR 0 1 1995 under 60719
The applicant Mark J. & Mahree Haakonson	·
	•
1402 Bumblebee Lane of Street and No. or P.O. Box No.	
Nevada 89410 State and Zip Code No.	
point of diversion and place of use of a po	ortion se, and/or place of use
of water heretofore appropriated under Permit No. 1662 Identify existing right to	29 Cert - 5318 by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.	
1. The source of water is underground	•
Name of stream	1, lake, underground spring or other source.
	OF U.U/4 CIS acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for irrigation Irrigation, power, mining, in	ndustrial, etc. If for stock state number and kind of animals.
A The water heretofore permitted for irrigation	ning, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point withir	•
R.23E., M.D.B.&M. or at a point from which distance to a section corner. If on unsurveyed land, it should be stated.	•
bears North 68 degrees 00 minutes 00 second	is East a distance of 1,788.00 feet.
6. The existing permitted point of diversion is located within	the NE½ of the NE¾ of Section 35, T.12N If point of diversion is not changed, do not answer.
R.23E., M.D.B.&M. or at a point from which	the Northeast corner of said Section 35
bears North 28 degrees 09 minutes 00 second	ds East a distance of 1,463.00 feet.
7. Proposed place of use within the Ek of the NWk of Describe by legal auddivision	
M.D.B.&M. and shown as Lot #2 on the Record	1 Map #14945/ OI Lyon County records.
Five total acres to be irrigated.	
8. Existing place of use 5 acres within the SW2 of the Describe by legal subdivisions. If permit is	
M.D.B.&M. and shown as Lot #4 on the Record manner of use of irrigation permit, describe acreage to be removed from irrigation.	
9. Use will be from April 1	to October 31 of each year.
10. Use was permitted from April I Month and Day	toof each year.
11. Description of proposed works. (Under the provisions of I	NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) dr.	illed well, pump and motor & ditches.  State manner in which water is to be diverted, i.e. diversion structure,
12. Estimated cost of works \$10,000.00	
13. Estimated time required to construct works3years.	

consumptive use:	
	•
1466 Highway	
	le, Nevada 89410
rotested	
APPROVAL OF STATE ENGINE	ER
This is to certify that I have examined the foregoing application, and do be allowing limitations and conditions:	hereby grant the same, subject to the
nder Permit 16629, Certificate 5318 is issued su onditions imposed in said Permit 16629, Certifi nderstanding that no other rights on the source w hange proposed herein. The well shall be ed pening and a totalizing meter must be installed ischarge pipeline near the point of diversion and	cate 5318 and with the will be affected by the quipped with a 2-inch and maintained in the
ust be kept of water placed to beneficial use.  Ist be installed before any use of the water beging the stalled and maintained to prevent waste. The stalled and maintained to prevent waste. The state retains the right to regulate the use ranted at any and all times.  This permit does not extend the permittee the gress on public, private or corporate lands.  CONTINUED ON PAGE 2)	The totalizing meter ins or before the proof lowing, a valve must be his source is located ursuant to NRS 534.030. se of the water herein
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(O)-1108 (Rev. 6-81)

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## (PERMIT TERMS CONTINUED)

The total combined duty of water under Permits 60727 and 60728 shall not exceed 20.0 acre-feet per season.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

